

CITY OF LOS ANGELES

NOTE: The State of California or its officers or agents shall not be responsible for the accuracy or completeness of digital images of this map.

CITY OF LOS ANGELES

Portion of LOT 7

DIVISION 5

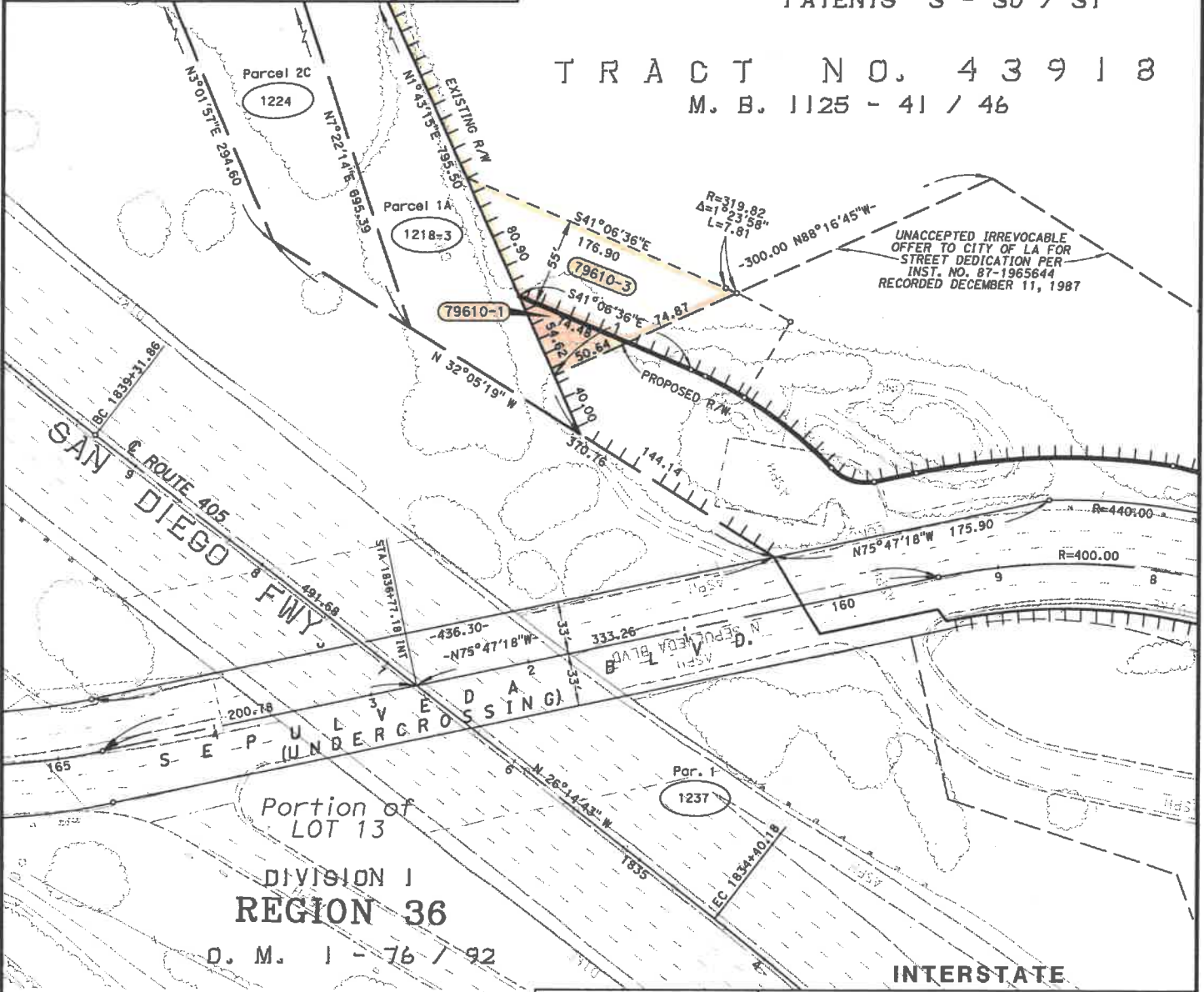
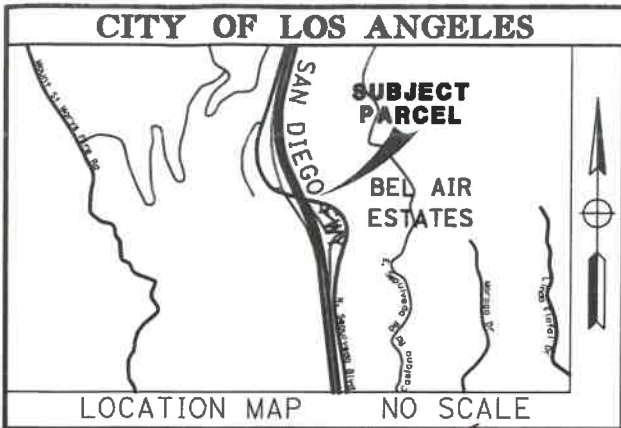
REGION 37

D. M. 1 - 93 / 95

PATENTS 3 - 30 / 31

TRACT NO. 43918

M. B. 1125 - 41 / 46



| NOTES | |
|---|--|
| All distances are in feet unless otherwise noted. | |
| () Previous Record Data | |
| LEGEND | |
| (R) Indicates Radial Bearing | |

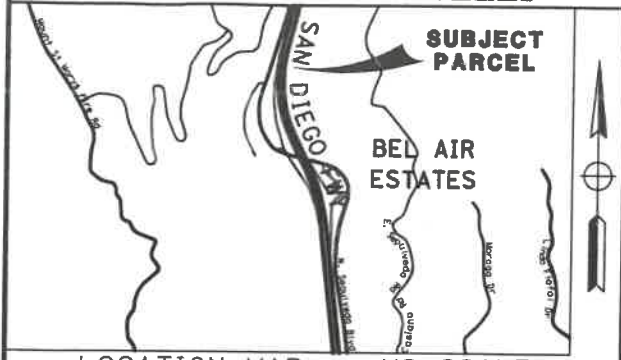
STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

**PLAT MAP ACCOMPANYING
EXHIBIT "B"
TOJ 79610-1 thru -5**

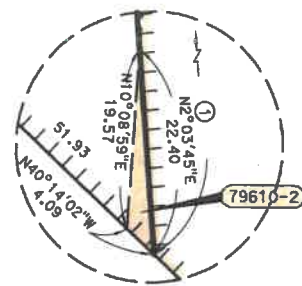
FEET 0 50 100 150

| REF. MAP: R/W MAP NO. F1934-6A | | DATE: 03-26-14 | | | |
|--------------------------------|--------|----------------|----------|-----------|--------------|
| DISTRICT | COUNTY | ROUTE | SHEET PM | SHEET NO. | TOTAL SHEETS |
| 07 | LA | 405 | 34.8 | 1 | 2 |

CITY OF LOS ANGELES



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UNACCEPTED IRREVOCABLE OFFER TO CITY OF LA FOR STREET DEDICATION PER INST. NO. 87-1965644 RECORDED DECEMBER-11, 1987

SANTA MONICA LAND & WATER CO. TRACT

M.R. 78-44/49

LOT 7
DIVISION 5
D. M. 1 - 93 / 95

RANCHO SAN VICENTE Y SANTA MONICA PATENTS 3-30/31

TRACT NO. 43918

M. B. 1125-41/46



| DATA TABLE | | | |
|------------|---------|---------------|----------|
| NO. | RADIUS | DELTA/BEARING | LEN/DIST |
| 1 | | N2°03'45"E | 84.53 |
| 2 | 1979.00 | 3°27'04" | 119.20 |
| 3 | 2959.35 | 2°33'31" | 132.15 |
| 4 | 1979.00 | 1°02'18" | 35.86 |
| 5 | 1924.00 | 0°44'49" | 25.08 |
| 6 | | S85°16'10"E | 25.01 |
| 7 | | S81°17'26"E | 43.93 |
| 8 | | N75°19'54"W | 36.42 |

NOTES
All distances are in feet unless otherwise noted.

() Previous Record Data

LEGEND

(R) Indicates Radial Bearing

STATE OF CALIFORNIA
CALIFORNIA STATE TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION
PLAT MAP ACCOMPANYING
EXHIBIT "B"
TOJ 79610-1 thru -5



| | | | | | |
|--------------------------------|--------|-------|----------|----------------|--------------|
| REF. MAP: R/W MAP NO. F1934-7A | | | | DATE: 04-02-14 | |
| DISTRICT | COUNTY | ROUTE | SHEET PM | SHEET NO. | TOTAL SHEETS |
| 07 | LA | 405 | 34.9 | 2 | 2 |